





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GRANT COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR GRANT COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY	
	
	
REPUBLICAN PARTY	DEMOCRATIC PARTY
GREEN PARTY	LIBERTARIAN PARTY
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Green Party	
<input type="checkbox"/> Libertarian Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Mitt ROMNEY	REP
Paul RYAN	
<input type="checkbox"/> Barack OBAMA	DEM
Joe BIDEN	
<input type="checkbox"/> Jill STEIN	GRN
Cheri HONKALA	
<input type="checkbox"/> Randall A. TERRY	IND
Missy Reilly SMITH	
<input type="checkbox"/> Gary JOHNSON	LIB
James P. GRAY	
<input type="checkbox"/> Write-in	
UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District (Vote for One)	
<input type="checkbox"/> Thomas MASSIE	REP
<input type="checkbox"/> William R. "Bill" ADKINS	DEM
<input type="checkbox"/> David LEWIS	IND
<input type="checkbox"/> Write-in	
SPECIAL ELECTION	
UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Thomas MASSIE	REP
<input type="checkbox"/> William R. "Bill" ADKINS	DEM
<input type="checkbox"/> David LEWIS	IND
<input type="checkbox"/> Write-in	
GENERAL ELECTION	
STATE SENATOR 17th Senatorial District (Vote for One)	
<input type="checkbox"/> Damon THAYER	REP
<input type="checkbox"/> David HOLCOMB	DEM
<input type="checkbox"/> Write-in	
STATE REPRESENTATIVE 61st Representative District (Vote for One)	
<input type="checkbox"/> Brian E. LINDER	REP
<input type="checkbox"/> Wanda Crupper HAMMONS	DEM
<input type="checkbox"/> Write-in	

ALL PRECINCTS

COMMONWEALTH'S ATTORNEY 15th Judicial Circuit (Vote for One)	
<input type="checkbox"/> James M. CRAWFORD	DEM
<input type="checkbox"/> Write-in	
CIRCUIT CLERK (Vote for One)	
<input type="checkbox"/> Tina Beach MELTON	REP
<input type="checkbox"/> Shirley C. WILSON	DEM
<input type="checkbox"/> Write-in	
COUNTY SURVEYOR (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Write-in	

ALL PRECINCTS

CONSTABLE 3rd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> John W. CHILDERS	REP
<input type="checkbox"/> Gary GREENWELL	DEM
<input type="checkbox"/> Write-in	

GRANT COUNTY #10, #11, #12, #14,
#16, #17, #18, & #22

NONPARTISAN BALLOT	
SOIL and WATER CONSERVATION DISTRICT SUPERVISORS (Vote for Four)	
<input type="checkbox"/> Timothy T. EPPERSON	
<input type="checkbox"/> Billy E. COURTS	
<input type="checkbox"/> Jerry L. MARTIN	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"	
MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)	
<input type="checkbox"/> James "Jim" COLSON	
<input type="checkbox"/> Write-in	

GRANT COUNTY #19; part of
GRANT COUNTY #1, #8, & #9

MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)	
<input type="checkbox"/> Alice HEEGER-HARTMAN	
<input type="checkbox"/> Write-in	

GRANT COUNTY #4; part of GRANT
COUNTY #2, #3, #5, #7, #13, #20,
#21, & #23

MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)	
<input type="checkbox"/> Richard BREDENBERG	
<input type="checkbox"/> Deborah ROGERS	
<input type="checkbox"/> Write-in	

GRANT COUNTY #14, #15, #16, #17,
#18; part of GRANT COUNTY #10,
#11, #21, & #22

MEMBER BOARD of EDUCATION Williamstown Independent School District (Vote for Two)	
<input type="checkbox"/> Connie LAWRENCE	
<input type="checkbox"/> Donna CHEESMAN	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	

part of GRANT COUNTY #1, #2,
#3, & #20

INDEPENDENT CITY BALLOT	
CITY COMMISSIONERS City of Corinth (Vote for Four)	
<input type="checkbox"/> Ted FISK	
<input type="checkbox"/> Virginia DEITZ	
<input type="checkbox"/> Paige Walters ALLEN	
<input type="checkbox"/> Donnie DYER	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	

part of GRANT COUNTY #9 & #19

NONPARTISAN CITY BALLOT	
CITY COUNCIL City of Crittenden (Vote for Six)	
<input type="checkbox"/> Larry GRIFFIN	
<input type="checkbox"/> Martha HICKS	
<input type="checkbox"/> James L. PURCELL	
<input type="checkbox"/> Jay PIERCE	
<input type="checkbox"/> Clara Mulberry BROWN	
<input type="checkbox"/> Brian BARKLEY	
<input type="checkbox"/> Donna DULEY	
<input type="checkbox"/> Everett "Gene" BERRY	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	

part of GRANT COUNTY #10, #14,
#16, & #17

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NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Dry Ridge

(Vote for Six)

☐

Kenny EDMONDSON

☐

Scott BATES

☐

Sara CUMMINS

☐

Fred MONEY

☐

Carisa Hassman HUGHETT

☐

Judy CURRY

☐

James A. "Jim" HENDY

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

part of GRANT COUNTY #4, #5, #13,
#21, & #23

CITY COUNCIL

City of Williamstown

(Vote for Six)

☐

Robert Wayne PERRY

☐

Thomas L. CONRAD

☐

Edward "Eddie" GABBERT

☐

Kenneth W. BALL

☐

Charles Ed WILSON

☐

Stanley WOODYARD

☐

Jacqalynn M. RILEY

☐

Kim A. CRUPPER

☐

Elizabeth "Liz" WAGONER

☐

Troy GUTMAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

part of GRANT COUNTY #1, #2,
#3, #5, & #20

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐

YES

☐

NO

ALL PRECINCTS